

**EMERGENCY MEETING OF THE COUNTY BOARD
JUNE 25, 2010**

The Board of Commissioners of Freeborn County met in Emergency Session in the Freeborn County Boardroom at 1:00 p.m., on Friday June 25, 2010. Members present: Shoff, Belshan, Nelson and Mathiason.

Commissioner Nelson offered the following resolution;

**RESOLUTION 10-141
RESOLUTION REQUESTING A PRESIDENTIAL DECLARATION OF A MAJOR DISASTER**

WHEREAS, the County of Freeborn has sustained severe losses of major proportion, caused by the Storm Event on June 17, 2010; and

WHEREAS, Freeborn County is a public entity within the State of Minnesota; and

WHEREAS, substantial damage has been sustained to both public and private property, as outlined I the attached damage assessment forms;

WHEREAS, the cost of recovery from this disaster is beyond the resources available within the county, and state and federal resources are necessary;

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, for and on behalf of the citizens of Freeborn County, request that the Governor of the State of Minnesota to petition the President of the United States to declare the County of Freeborn, Minnesota, to be a major disaster area, through appropriate channels.

BE IT FURTHER RESOLVED, that this request is for:

1. The Public Assistance (Infrastructure Support) and Human Service Programs as offered through P.L. 93-288 and 106.390.
2. The Hazard Mitigation Program, as offered through P.L. 93-288 and 106.390.

BE IT FURTHER RESOLVED, that the County Emergency Management Director is authorized to coordinate the damage survey teams with local government, and assist in the administration of the disaster recovery process, as needed.

BE IT FURTHER RESOLVED, that this resolution be sent to Senator Al Franken, Senator Amy Klobuchar and Congressmen Timothy J. Walz.

Resolution seconded by Commissioner Belshan.

After discussion, a vote was taken and the Chair declared the resolution unanimously adopted

Commissioner Shoff adjourned the Emergency Meeting of the County Board at 1:02 p.m.

By: _____
Christopher Shoff, Chair of the County Board

Attest: _____
John W. Kluever, County Administrator