

**FREEBORN COUNTY BOARD OF COMMISSIONERS**  
**MEETING NOTICE AND AGENDA**  
**September 21, 2021**

Notice is hereby given that the Board of Commissioners of the County of Freeborn will meet in session on Tuesday, September 21, 2021 at 8:30 a.m. in the Boardroom at the Freeborn County Government Center and live streamed at [www.co.freeborn.mn.us](http://www.co.freeborn.mn.us)

1. Approval of Meeting Agenda.
2. Consider resolution approving the Consent agenda (the following items will be acted upon without discussion unless an item is asked to be removed and placed on the regular agenda to allow for discussion)
  - Approval of Minutes from the September 7, 2021 Board Meeting.
  - Approval of Drainage Repairs.
3. Reports of the Board Committees.
4. New Business.           0845 – Presentation from MN Department of Transportation.
5. Consideration of issues presented by persons of the general public and/or other general items.  
*Persons wishing to address the Board concerning matters pertaining to this agenda as well as any other matters of County concern should ask to be recognized by the Chair at this time. All presenting items of consideration shall address the Board of Commissioners as a whole, and shall not direct comments to individual Commissioners, attempt to engage Commissioners in conversation, or solicit a Commissioner to respond to the speaker's comments. All speakers are limited to 5 minutes each.*
6. Reports of Various Departments.
  - A. Report of Human Services
    - Consider a resolution approving the 2022-2023 Freeborn County MFIP Biennial Service Agreement for submission to the MN Department of Human Services by 10/15/2021.
  - B. Report of Personnel
    - Consider a resolution accepting the resignation of Holli Mayer, Assistant County Attorney effective September 23, 2021.
    - Consider a resolution to fill an Assistant County Attorney position with the County Attorney's office.
    - Consider resolution to approve Freeborn County joining Albert Lea School District 241 Well@Work clinic operated by HealthPartners.
  - C. Report of Public Health
    - Consider a resolution to contract with ISD #242 Alden-Conger to provide school health services.
    - Consider a resolution to contract with ISD #2886 Glenville-Emmons School to provide school health services.
    - Consider a resolution to contract with Hollandale Christian School to provide school health services.
  - D. County Administrator
    - Consider a resolution approving a lease with the State of Minnesota for the Department of Public Safety, Driver and Vehicle Services.
    - Consider a resolution approving the termination of Group Medical coverage with SSC Service Cooperative effective January 1, 2022.
7. Other items as necessary but unknown at this time.
8. County Commissioner's item.
9. Approval of Claims.
10. Adjournment.